

The Names of the Kent.

- 50 { Sandwich ————— { Thomas Fecknam, Pastor.
Edward Taylor.

Lancashire.

- 51 Warrington ————— Loe, Pastor.

Leicestershire.

- 52 { Kilbey ————— { Henry Coleman, Pastor.
Benjamin Winkles.

London.

- 53 { Broken-Wharf ————— { Hanserd Knowllys, } Pastors.
Robert Steed,
John Skinner.
Thomas Lampet.
54 { Devonshire-Square ————— { William Kiffin, Pastor.
Morris King.
William Clark.
John Harris, Pastor.
55 { Joyners-Hall ————— { Samuel Boneal.
William Dicks.
John Merriot.
Edward Man, Pastor.
56 { Houndsditch ————— { John Burkes.
Richard Hollowell.
William Collings, Pastor.
57 { Petty-France ————— { John Collet.
Thomas Harrison.

Middlesex.

- 58 { Lime-House ————— { Leonard Harrison, Pastor.
Samuel Booth.
John Hunt.
George Barret, Pastor.
59 { Mile-end Green ————— { Isaac Marloe.
John Putipher.
Daniel Hawes.
60 Culman-Green —————

61 Pennington.

Middlesex.

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| 61 | { Pennington-Street ———— | { Isaac Lambe, Pastor. |
| | | { Humphrey Burroughs. |
| | | { John Gillet. |
| 62 | { Wapping ———— | { Hercules Collins, Pastor. |
| | | { Humphrey Hutchings. |
| | | { John Overinge. |

Donmouthshire.

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|----|------------|-------|-------|------------------------------|
| 63 | Abergaviny | _____ | _____ | Christopher Price, Minister. |
| 64 | Blainegumt | _____ | _____ | William Prichard, Pastor. |
| 65 | Galoen | _____ | _____ | |
| 66 | Lanwamouth | _____ | _____ | |
| 67 | Glanmenock | _____ | _____ | |

Dorfolk.

- 68 Pulham-Market ——— Henry Bradshaw.
 69 } Norwich ——— { Austin, Pastor.
 Thomas Flatman, Minister.

Oxfordshire.

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| 70 | { Finstock ————— | { John Carpenter, Minister. |
| | | { Joshua Brooks. |
| 71 | Hook-Norton ————— | Charles Archer, Pastor. |
| 72 | Oxford City ————— | Richard Tidmarsh, Minister. |

Dembrookshire.

- 73 { Neare ————— { Griffith Howel.
William Jones, Pastor.

Somerſetſhire.

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|----|--------------------------|----------------------------|
| 74 | Bath-Haycomb | Richard Gay, Minister. |
| 75 | { Bridgwater | { Tobias Wells, Pastor. |
| | | { William Coleman. |
| 76 | Chard | William Wilkins, Minister. |
| 77 | Charton | William Woodman. |
| 78 | { Dunster and Stockgomer | { |
| 79 | Froome | William Randalfe. |
| 80 | Hallitraw | John Andrews. |
- 81

8r Hatch

The Assembly of the Elders, Messengers, and Ministering-Brethren, sent by, and concerned for, more than one hundred Baptized Congregations of the same Faith with themselves, from many parts of England and Wales (met together in London Sept. 3 to 12, 1689, to consider of several things relating to the well-being of the same Churches.) And having that opportunity, judged it their Duty to clear themselves from those Reproaches cast on them, occasioned by the weakness of some few of their Perswasion, who in the late King's Reign, were employed as Regulators for the Support of his Dispensing Power.

THere having been many Reflections cast upon us, under the Name of *Anabaptists*, as such, as having in the late Times, for our Liberties-sake, complied with the Popish Party, to the hazard of the Protestant Religion, and the Civil Liberties of the Nation: We being met together, some from most parts of this Kingdom, judg it our Duty to clear our selves from the said Reflections cast upon us. And we do first declare, that to the utmost of our Knowledg, there was not one Congregation that had a hand, or gave consent to any thing of that Nature, nor did ever countenance any of their Members to own an Absolute Power in the late King, to dispense with the Penal Laws and Tests; being well satisfied, that the doing thereof by his sole Prerogative, would lay the Foundation of Destruction of the Protestant Religion, and Slavery to this Kingdom.

But yet we must confess, that some few Persons (from their own Sentiments) which were of our Societies, used their endeavours for the taking off the Penal Laws and Tests; and were employed by the late King *James* to go into divers Counties, and to several Corporations, to improve their Interest therein but met with little, or no Encouragement by any of our Members; though considering the Temptations some were under (their Lives being in their Enemies Hands) the great Sufferings, by Imprisonments, Excommunications, &c. that did attend from the Ecclesiastical Courts, as also by the frequent Molestations of Informers against our Meetings, by where-

whereof many Families were ruined in their Estates, as also deprived of all our Liberties, and denied the common Justice of the Nation, by the Oaths and Perjury of the vilest of Mankind, might be some abatement to the severe Censures that have attended us, tho if some amongst us, in the hopes of a Deliverance from the heavy Bondage they then lay under, might miscarry, by falling in with the late King's Design. It being also well known that some Congregations have not only reproved those among them that were so employed, but in a regular way have further proceeded against them. From whence it seems unreasonable, that for the miscarriage of a few Persons, the whole Party should be laid under Reproach and Infamy.

It being our professed Judgment, and we on all Occasions shall manifest the same, to venture our *All* for the Protestant Religion, and Liberties of our Native Countrey.

And we do with great Thankfulness to God acknowledg his special Goodness to these Nations, in raising up our present King *William*, to be a blessed Instrument, in his Hand, to deliver us from Popery and Arbitrary Power, and shall always (as in duty bound) pray that the Lord may continue Him and His Royal Consort long to be a Blessing to these Kingdoms, and shall always be ready to the utmost of our ability, in our Places, to join our Hearts and Hands with the rest of our Protestant Brethren, for the Preservation of the Protestant Religion and the Liberties of the Nation.

*William Kiffin,
Hanserd Knowllys,
Andrew Gifford,
Robert Steed,
Thomas Vauxe,
John Tomkins,
Toby Wells,
George Barret,*

*Benjamin Keach,
Samuel Butall,
Isaac Lamb,
Christopher Price,
Robert Keate,
Richard Tidmarsh,
James Webb,
John Harris,*

*Thomas Winnel,
James Hitt,
Edward Price,
William Phips,
William Facey,
John Ball,
William Hankins,
Paul Fruin.*

F I N I S.

Advertisement.

There is lately Published a Treatise, Intituled, *Gold Refined*, or Baptism in its Primitive Purity. Price 1 s.

Another, Intituled, *Antichrist Stormed*, and the time of the end, shewing the Judgment of most eminent Writers concerning the final downfal of *Mystery Babylon*; also the slaying the two Witnesses, and of the pouring out the seven Vials. Price 1 s. Both written by *Benjamin Keach*.

A Solemn Call, unto all that would be owned as Christ's Faithful Witnesses, speedily, and seriously, to attend unto the Primitive Purity of the Gospel Doctrine and Worship: Or, a Discourse concerning *Baptism*. Wherein that of Infants is Disproved, as having no Footing, nor Foundation at all in the Word of GOD. By way of Answer to the Arguments made use of by Mr. *William Allen*, Mr. *Sidenham*, Mr. *Baxter*, Dr. *Burthogge*, and others for the Support of that Practice. Wherein the Covenant made with *Israel* at Mount *Sinai*, *Exod. 20*. That in the Land of *Moab*, *Deut. 29*. As also the Covenant of *Circumcision* made with *Abraham*, *Gen. 17. 7, 8, 9*. whereon so much stress is laid for the Support of Infants-Baptism, are plainly proved to be no other than three several Editions of the Covenant of Works; And consequently, that no just Argument can thence be deduced for the Justification of that Practice. Together with a Description of that true, Evangelical Covenant, GOD was pleased to make with Believing *Abraham*; containing the Sum of the Everlasting Gospel then Preached unto him; since Proclaimed by the Apostles; and which now remains to be yet further Published unto every Nation, Kindred, Tongue, and People, for the Obedience of Faith. By *Philip Cary*, a Lover of Truth and Peace. Price Bound, 2 s.

There is also sometime since published an excellent Treatise, shewing, that no unbaptized Person ought to be admitted to the Lord's Table.

All Sold by *John Harris*, at the Harrow against the Church in the *Poultry*.

